| B1 (Official Form 10(8462) 15-25834 Doc 1                                                                                                                                                                                                                        | Filed 07/29/15                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                             | 9/15 15:59:50 Desc Main                                                                                                                                                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| United States Bankrup<br>Northern District of                                                                                                                                                                                                                    | Page 1 of 12                                                                                               | VOLUNTARY PETITION                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |  |  |
| Name of Debtor (if individual, enter Last, First, Middle): Johnson, Robert, Anthony                                                                                                                                                                              | Illinois 💌                                                                                                 | Name of Joint Debt                                                                                                                                                                                                                                                                                                                                                                          | Name of Joint Debtor (Spouse) (Last, First, Middle):                                                                                                                          |  |  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                                               |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                             | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):                                                                      |  |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITI) (if more than one, state all):                                                                                                                                                                   | N)/Complete EIN                                                                                            | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |  |  |
| Street Address of Debtor (No. and Street, City, and State): 1926 Emerson Street Evanston, Illinois                                                                                                                                                               |                                                                                                            | Street Address of Joint Debtor (No. and Street, City, and State):                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |  |  |
| ZIP CODE <sub>60201</sub>                                                                                                                                                                                                                                        |                                                                                                            | ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |  |  |
| County of Residence or of the Principal Place of Business:                                                                                                                                                                                                       |                                                                                                            | County of Residence or of the Principal Place of Business:                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |  |  |
| Mailing Address of Debtor (if different from street address):                                                                                                                                                                                                    |                                                                                                            | Mailing Address of Joint Debtor (if different from street address):                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |  |  |
|                                                                                                                                                                                                                                                                  | ZIP CODE                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             | ZIP CODE                                                                                                                                                                      |  |  |
| Location of Principal Assets of Business Debtor (if different f                                                                                                                                                                                                  | rom street address above):                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                             | ZIP CODE                                                                                                                                                                      |  |  |
| Type of Debtor (Form of Organization)                                                                                                                                                                                                                            | Nature of (Check one box.)                                                                                 | Business                                                                                                                                                                                                                                                                                                                                                                                    | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box.)                                                                                                 |  |  |
| (Check one box.)  Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)                | Health Care Bus: Single Asset Rea 11 U.S.C. § 101( Railroad Stockbroker Commodity Brok Clearing Bank Other | ll Estate as defined in<br>51B)                                                                                                                                                                                                                                                                                                                                                             | Chapter 7                                                                                                                                                                     |  |  |
| Chapter 15 Debtors                                                                                                                                                                                                                                               | Tax-Exem<br>(Check box, if                                                                                 | pt Entity<br>applicable.)                                                                                                                                                                                                                                                                                                                                                                   | Nature of Debts<br>(Check one box.)                                                                                                                                           |  |  |
| Each country in which a foreign proceeding by, regarding, or  Debtor is a taxunder title 26 or                                                                                                                                                                   |                                                                                                            | cempt organization<br>he United States<br>I Revenue Code).                                                                                                                                                                                                                                                                                                                                  | Debts are primarily consumer Debts are debts, defined in 11 U.S.C. primarily \$ 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." |  |  |
| Filing Fee (Check one box.)                                                                                                                                                                                                                                      |                                                                                                            | Check one hove                                                                                                                                                                                                                                                                                                                                                                              | Chapter 11 Debtors                                                                                                                                                            |  |  |
| Full Filing Fee attached.                                                                                                                                                                                                                                        |                                                                                                            | Check one box:  ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  ☐ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if:  ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter). |                                                                                                                                                                               |  |  |
| Filing Fee to be paid in installments (applicable to indivisigned application for the court's consideration certifying unable to pay fee except in installments. Rule 1006(b).  Filing Fee waiver requested (applicable to chapter 7 individuals).               | g that the debtor is<br>See Official Form 3A.                                                              |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |  |  |
| attach signed application for the court's consideration. S                                                                                                                                                                                                       |                                                                                                            | Check all applicabl A plan is being Acceptances o                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |  |  |
| Statistical/Administrative Information                                                                                                                                                                                                                           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                             | THIS SPACE IS FOR                                                                                                                                                             |  |  |
| Debtor estimates that funds will be available for distribution to unsecured creditors.  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |  |  |
| Estimated Number of Creditors                                                                                                                                                                                                                                    |                                                                                                            | 0,001- 25,001-<br>5,000 50,000                                                                                                                                                                                                                                                                                                                                                              | OF I LOF D  UNITED SPATES BANGREPTCY COURT  NORTHERN DISTRICT HER LINGS                                                                                                       |  |  |
| Estimated Assets    C                                                                                                                                                                                                                                            | to \$50 to                                                                                                 | 50,000,001 \$100,000                                                                                                                                                                                                                                                                                                                                                                        | JEFFREY P. ALLSTEADT, CLERK                                                                                                                                                   |  |  |
| Estimated Liabilities                                                                                                                                                                                                                                            | to \$50 to                                                                                                 | 50,000,001 \$100,000<br>\$100 to \$500<br>illion million                                                                                                                                                                                                                                                                                                                                    | PS REP KM  0,001 \$500,000,001 More than to \$1 billion \$1 billion                                                                                                           |  |  |

| B1 (Official For<br>Voluntary Per                                                                                                                                                                                                                                                                                                                                                                                | m 的 484 B 3 15-25834 Doc 1 Filed 07/29/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Entered 07/29/15 15:59:50                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Desc Main Page 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
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| (This page mus                                                                                                                                                                                                                                                                                                                                                                                                   | st be completed and filed in every case.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Page 2 Dof 120<br>Jernson, Robert Anthony                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Location                                                                                                                                                                                                                                                                                                                                                                                                         | All Prior Bankruptcy Cases Filed Within Last 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Years (If more than two, attach additional shee Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                      | t.) Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
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| Name of Debto                                                                                                                                                                                                                                                                                                                                                                                                    | Pending Bankruptcy Case Filed by any Spouse, Partner, or At<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | filiate of this Debtor (If more than one, attach a Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                   | additional sheet.)  Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
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| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Exhibit B  (To be completed if debtor is an individual whose debts are primarily consumer debts.)  1, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ☐ Exhibit A                                                                                                                                                                                                                                                                                                                                                                                                      | A is attached and made a part of this petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
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| If this is a joint p                                                                                                                                                                                                                                                                                                                                                                                             | completed and signed by the debtor, is attached and made a part of this position:  also completed and signed by the joint debtor, is attached and made a part of this position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | Information Regarding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the Debtor - Venue                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Ø                                                                                                                                                                                                                                                                                                                                                                                                                | (Check any applicable box.)  Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | Certification by a Debtor Who Resides a<br>(Check all applica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | is a Tenant of Residential Property<br>able boxes.)                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,000 m 2 m 3 m 4 m 5 m 4 m 5 m 5 m 5 m 5 m 5 m 5 m 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| (Name of landlord that obtained judgment)                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                  | Debtor claims that under applicable nonbankruptcy law, there are circumstructure monetary default that gave rise to the judgment for possession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rcumstances under which the debtor would be property, after the judgment for possession was entered,                                                                                                                                                                                                                                                                                                                                                                              | ermitted to cure the and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                  | Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

| B1 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Official Form か知4315-25834 Doc 1 Filed 07/29/15                                                                                                                                             | Entered 07/29/15 15:59:50 Desc Main Page 3                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Voluntary Petition (This page must be completed and filed in every case.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                             | Page ଓ ପର୍ଯ୍ୟ -<br>Johnson, Robert Anthony                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sig                                                                                                                                                                                         | natures                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature(s) of Debtor(s) (Individual/Joint)                                                                                                                                                | Signature of a Foreign Representative                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. |                                                                                                                                                                                             | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Like it Centhons Tohun                                                                                                                                                                      | order granting recognition of the foreign main proceeding is attached.                                                                                                                                                                                                                                                                                                                                               |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature of Debtor                                                                                                                                                                         | X (Signature of Foreign Representative)                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature of Joint Debtor<br>630 247 5125                                                                                                                                                   | (Printed Name of Foreign Representative)                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone Number (if not represented by attorney) 07/29/2015 Date                                                                                                                           | Date                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature of Attorney*                                                                                                                                                                      | Signature of Non-Attorney Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                               |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Debtor not represented by Attorney Signature of Attorney for Debtor(s)                                                                                                                      | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             | defined in 11 U.S.C. § 110, (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information                                                                                                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Printed Name of Attorney for Debtor(s)                                                                                                                                                      | required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum                                                                                                                                                                                                                                                       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Firm Name  Address                                                                                                                                                                          | fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.                                                                                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone Number                                                                                                                                                                            | Printed Name and title, if any, of Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                                      |  |  |
| certi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date  a case in which § 707(b)(4)(D) applies, this signature also constitutes a fication that the attorney has no knowledge after an inquiry that the information e schedules is incorrect. | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)                                                                                                                                                                     |  |  |
| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature of Debtor (Corporation/Partnership)                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| I dec<br>and<br>debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | clare under penalty of perjury that the information provided in this petition is true correct, and that I have been authorized to file this petition on behalf of the                       | Address                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| The<br>Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | debtor requests the relief in accordance with the chapter of title 11, United States e, specified in this petition.                                                                         | X Signature                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature of Authorized Individual                                                                                                                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Printed Name of Authorized Individual                                                                                                                                                       | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.                                                                                                                                                                                                                                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title of Authorized Individual                                                                                                                                                              | Names and Social-Security numbers of all other individuals who prepared or assisted                                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                                                                                        | in preparing this document unless the bankruptcy petition preparer is not individual.                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 USC 8 110. 18 USC 8 156                                                                                                                                                                                                              |  |  |

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B 1D (Official Form 1, Exhibit D) (12/09)

## UNITED STATES BANKRUPTCY COURT

| Case No    |
|------------|
| (if known) |
|            |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- In Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- ☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

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□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
  - ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
  - Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
    - ☐ Active military duty in a military combat zone.
- ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor:

ate: 7/29/3

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In Re: Johnson, Robert Anthony | )           |                                                               |
|--------------------------------|-------------|---------------------------------------------------------------|
|                                | ) Case No   | A NEW LINE SEEF THE THE SEEF SEEF SEEF SEEF SEEF SEEF SEEF SE |
| Debtor(s)                      | ) Chapter 7 |                                                               |
|                                | )           |                                                               |
|                                | )           |                                                               |
|                                | )           |                                                               |
|                                | )           |                                                               |

## **LIST OF CREDITORS**

Santander Consumer USA

8585 N. Stemmons Fwy Ste 1100-N,

Dallas, TX 75247

BlackHawk Finance INC

2340 S River Rd, Ste 400

Des Plaines IL 60018-3225

Fingerhut/Webbank

6250 Ridgewood Rd

Saint Cloud, MN 56303-0820

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<u>Debtor's Name:</u> Johnson, Robert Anthony

Capital One

PO Box 30281

Salt Lake City, UT 84130-0281

Credit One Bank

PO Box 98873

Las Vegas, NV 89193-8873

Imagine/Fbofd

PO Box 723896

Atlanta, GA 31139-0896

Jefferson Capital LLC

16 McLeland Rd

Saint Cloud, MN 56303-2198

Northwest Collecors, INC

3601 Algonquin Rd Ste 500

Rolling Meadows, IL 60008-3145

Livingston Financial, LLC

Messerli & Kramer PA

3033 Campus Drive Suite 250

Plymouth, MN 55441

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| Debtor's Name: | Johnson, | Robert Anthony |
|----------------|----------|----------------|
|                |          |                |

Lakeside Law Group, LLP

401 S. LaSalle St

Ste 801M

Chicago, IL 60605

Department of Treasure

Internal Revenue Service

Cincinnati, OH 45999-0030

American Medical Collection Agency

4 Westchester Plaza Building 4

Elmsford, NY 10523

PNC BANK

2730 Liberty Avenue

Pittsburgh, PA 15222

Laboratory Corporation of America

PO Box 2240

Burlington, NC 27216-2240

Erie Family Health Center

1701 West Superior Street

Chicago, IL 60622

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<u>Debtor's Name:</u> Johnson, Robert Anthony

Continental Finance

PO Box 8099

Newark, DE 19714-8099

Transworld Systems

600 Holiday Dr, Suite 300

Matteson, IL 60443

Direct Loan SVC System

PO Box 5609

Greenville, TX 75403-5609

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## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois In re Johnson, Robert, Anthony Case No. Debtor Chapter

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE** Certification of [Non-Attorney] Bankruptcy Petition Preparer I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor the attached notice, as required by § 342(b) of the Bankruptcy Code. Printed name and title, if any, of Bankruptcy Petition Preparer Social Security number (If the bankruptcy petition Address: preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. Certification of the Debtor I (We), the debtor(s), affirm that I (we) have received and read-the attached notice, as required by § 342(b) of the Bankruptcy Code. Johnson, Robert Anthony 07/29/2015 Printed Name(s) of Debtor(s) nature of Debtor Date

**Instructions:** Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Signature of Joint Debtor (if any)

Date

Case No. (if known)

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

## UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny

your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.